

Our Ref: EWJ/C/A.1142

Date: 18 March 2010

### NOTICE OF MEETING

Meeting: **National Park Authority Meeting**

Date: 26 March 2010

Time: 10.00 am

Venue: **Aldern House Baslow Road Bakewell**

JIM DIXON  
CHIEF EXECUTIVE

### AGENDA

#### PART A

1. **Apologies for absence.**
2. **Chair's Announcements.**
3. **Minutes of the meeting held on 5 February 2010:** approve as a correct record.
4. **Matters arising on the Minutes.**
5. **Urgent Business.**
6. **Public Participation.**

To answer any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.

#### 7. **Chief Executive:**

1. National Park Management Plan Review (A.6121/RG) 15 min  
Appendix 1
2. Peak District National Park Authority Communications Strategy 2010-2013 (A.61801/JF)  
15 min  
Appendix 1  
Appendix 2
3. Peak Housing Market Area Investment Plan (A.6101/JBD) 15 min
4. National Park Authority Performance Assessment 2010 (A.61834/WA) 10 min  
Appendix 1  
Appendix 2

## 8. Corporate Resources:

1. Proposed Scrutiny Project Brief and Scrutiny Team (A.11412/RMM) 10 min  
Appendix 1  
Appendix 2
2. Proposed Governance Review: Brief and Member Task Team (A.11/RMM) 15 min  
Appendix 1
3. Members' Allowances Scheme –Travel & Subsistence Changes (A.117/2/EWJ) 10 min  
Appendix 1
4. Appointments to fill Member Representative vacancies (A.111/RC) 10 min
5. Appointments to fill vacancies on Outside Bodies (A.1155/RC) 10 min
6. Prudential Code for Capital Finance and Treasury Management (A1327/PN) 15 min  
Appendix 1

12.30 Lunch break

## 9 Strategy & Development:

- 1.30 pm
1. Full Application – Change of Use of Garden Centre to Mixed Use as a Garden Centre, Retail and Café, Riverside Herb Centre, Castleton Road, Hathersage 1 hour  
(NP/DDD/1209/1091, P.8858, 14/12/2009421286 382047/KW)  
Appendix 1  
Site Plan

## PART B

### 10. Exempt Information S100 (A) Local Government Act 1972

The Meeting is asked to consider, in respect of the exempt item, whether the public should be excluded from the meeting to avoid the disclosure of Exempt Information.

#### Draft Motion:

That the public be excluded from the meeting during consideration of Agenda Item No 11 to avoid the disclosure of Exempt Information under S100 (A) (4) Local Government Act 1972, Schedule 12A, Paragraph 3 “Information relating to the financial or business affairs of any particular person” and Paragraph 5 “Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings”.

11. Exempt Minutes of the meeting held on 5 February 2010: approve as a correct record.

## ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)

### Agendas and reports

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting.

### Background Papers

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected by appointment at the National Park Office, Bakewell. Contact Democratic Services on 01629 816200, ext 362/382. E-mail address: [democraticservices@peakdistrict.gov.uk](mailto:democraticservices@peakdistrict.gov.uk).

### Public Participation and Other Representations from third parties

Anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give notice to the Director of Corporate Resources to be received not later than 12 noon two working days before the meeting. Contact Democratic Services on 01629 816200, ext 362/382. E-mail address: [democraticservices@peakdistrict.gov.uk](mailto:democraticservices@peakdistrict.gov.uk). A guidance note on the scheme is available on request.

Written representations on items of report, except those from formal consultees, will not be reported to the meeting if received after 1pm two working days before the meeting.

---

To: National Park Authority Members

Constituent Authorities  
Secretary of State for the Environment  
Natural England